|  |  |
| --- | --- |
| A. GENERATOR INFORMATION | B. CUSTOMER/BILLING INFORMATION |
| 1. Generator Name:                               \_\_\_\_\_\_ | 1. Billing Name:                                     |
| 2. Address:                                         \_\_\_ | 2. Address:                                          |
| City:                 | County:                \_\_\_ |  City:                      | County:                 |
| State:                 | Zip:                \_\_\_\_\_\_\_ |  State:                 | Zip:                 |
| 3. Site Location (if different):                          \_\_\_\_ | 3. Contact Name:                                     |
|                                              \_\_\_\_\_\_ | 4. Phone Number:                                     |
| 4. Contact Name:                                    \_\_\_ | 5. Fax Number:                                          |
| 5. Phone Number:                               \_\_\_\_\_\_\_ | 6. Payment by cash check or credit card? [ ] YES  [ ]  NO, please bill my account. If no account is in place, please call 515-323-6515 to apply.  |
| 6. Fax Number:                                    \_\_\_\_\_Email Address:                                   \_\_\_\_\_ | **PO # if required by the Bill-To Customer:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **(If a PO # is required to be on the invoices, this # must be provided before waste can be brought in).** |
| C. TRANSPORTER INFORMATION | D. AGENT/CONSULTANT INFORMATION |
| 1. Name:                                          | 1. Name:                                         \_\_\_\_\_ |
| 2. Street Address:                                     | 2. Street Address:                                    \_\_\_\_ |
|  City:            | State:       | Zip:       |  City:            | State:            | Zip:      \_\_\_\_\_ |
| 3. Phone Number:                               \_\_\_ | 3. Phone Number:                                    \_\_\_ |
| 4. Fax Number:                                     | 4. Fax Number:                                          |
| 5. Contact Name:                               \_\_\_\_ | 5. Contact Name:                                     |
|  |  |
|  E. WASTE STREAM INFORMATION |
| 1. Common Name of Waste:                                                                                       |
| 2. Detailed Description of Process:                                                                                  |
|                                                                                                           |
|                                                                                                           |
| 3. Physical State at 70°F [ ]  Solid [ ]  Semi-Solid [ ]  Liquid [ ]  Powder [ ]  Other                                |
| 4. Odor: [ ]  None [ ]  Mild [ ]  Significant: (describe)                                 |
| 5. Color:                                | 6. Flash Point:       ° F       ° C |
| 7. Reactive: [ ]  NO [ ]  YES with           | 8. pH Range:            | 9. Heat Generating Waste [ ] NO [ ]  YES |
| 10. Free Liquid: [ ]  NO [ ]  YES | 11. Water Content:       % by water |
| 12. Does the waste contain U.S.D.O.T. hazardous materials, PCB’s, or asbestos? [ ] NO [ ]  YES |
| 13. Does the waste contain any etiological agents or untreated medical waste? [ ]  NO [ ]  YES |
| 14. Is the proposed waste a hazardous waste as defined by Federal or State regulations? [ ]  NO [ ]  YES |
| F. SUPPLEMENTAL INFORMATION |
| 1. Attached Document(s): [ ]  None [ ]  MSDS [ ] Certified Analytical Report [ ] Memo/Letter [ ]  Process Knowledge  |
| 2. If analytical data is attached, is the data derived from testing a representative sample in accordance with 40 CFR 261 and/or other applicable laws? [ ] YES [ ]  NO |
| G. SHIPPING INFORMATION |
| 1. Packaging: [ ]  Bulk Solids [ ]  Bulk Liquids [ ]  Drums [ ]  Roll-Off [ ]  Dump Truck [ ]  Tank Truck [ ] Other:             |
| 2. Estimated Volume:            [ ]  Tons [ ]  Cubic Yards [ ]  Drums [ ]  Gallons/weight per gallon:             [ ]  Other:            |
| 3. Shipping Frequency:            per [ ]  One Time [ ]  Monthly [ ]  Yearly [ ]  Other:            |
| 4. Disposal Method: [ ]  Landfill [ ]  Solidification [ ]  Bioremediation [ ]  Other:                                |
| **H. GENERATOR’S CERTIFICATION STATEMENT:** |
| **I hereby certify that the material named is not a hazardous waste as defined by 40CFR261 or any applicable state law, that all known or suspected hazards have been disclosed, that there are no other economical or environmentally safe ways to manage this material and that all information submitted is complete and accurate. If any of the above information changes, I agree to notify Metro Waste Authority prior to offering the waste for shipment or management.** |
| I,                                                   (NAME, PLEASE PRINT)  |
| COMPANY NAME:                           PRINTED NAME:                           |
| DATE:                      SIGNATURE:                                |
| **I. LANDFILL AUTHORIZATION:** |
| MWA Authorized Signature: Date: |
| Landfill Manager’s Signature: Date: |

**PLEASE COMPLETE AND RETURN THIS FORM TO:**

**Liquid Waste Special Waste or Other Waste**

Arthur Kern, Business Waste Management Representative Debra Danley, Special Waste Representative

Regional Collection Center Metro Park East Landfill

1105 Prairie Drive S.W. 12181 N.E. University Ave

Bondurant, IA 50035 Mitchellville, IA 50169

Office: 515-967-5512 ext. 434 Office: 515-333-4475

Fax: 515-967-1772 Fax: 515-967-7965

Email: ake@mwatoday.com Email: dda@mwatoday.com